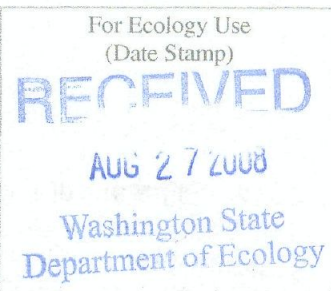




State of Washington
Application for a Water Right Permit

☐ SURFACE WATER ☒ GROUND WATER
☒ Permanent ☒ Temporary ☐ Short Term



Follow the attached instructions. Attach additional sheets as necessary.

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO
THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION.

Section 1. APPLICANT

Applicant/Business Name: Washington State School for the Blind - WSSB	Phone No: 260-696-6321 130	Other No: 360-696-6321 131
Address: 2214 E. 13 th Street		
City: Vancouver	State: WA	Zip: 98661
Email Address (optional): dean.stenehjem@wssb.wa.gov or rob.tracey@wssb.wa.gov		

Contact Name (if different from above): same	Phone No:	Other No:
Relationship to Applicant: Dean Stenehjem, supt. of WSSB Rob Tracey, Facility Manager - WSSB		
Address:		
City:	State:	Zip:
Email Address (optional):		

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: WSSB has had a well since 1886 on the at the current location, and an active current well since 1934 which was used until 1992 for both pottable water and irrigation purposes. Since 1992 the well has been used only for irrigation. Recently work was being done on the well and we were informed that we did not have documented water rights. We have been able to locate paper work from 1973 with correspondence back and forth to DOE, but not the certificate. We are requesting temporary water rights to allow us to continue to irrigate the campus with the automated system that has allowed the school to be much more cost effective than using the cities treated water for irrigation. The work being completed on the well will meet all state rules and regulation, but we do need to continue to have access to water in order meet our water needs and also in the long run to keep cost as low as possible in order to use limited resources for the education of blind and visually impaired children.

Anticipated length of time to complete your project: Sept. 2008 or until water rights are granted

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only) <input type="checkbox"/> Cubic Feet per Second (CFS) <input checked="" type="checkbox"/> Gallons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
Irrigation of approx. 6 acres	100	10.5	seasonal

For Ecology Use	APPLICATION NO: <u>G 2-30485</u> SEPA: Exempt/Not Exempt
Fee Paid: <input checked="" type="checkbox"/>	Check No: _____ ECY Coding: 001-001-WR1-0285-000011
Date Returned <u>8/27/08</u> By <u>SC</u>	Priority Date <u>8/27/08</u> By <u>SC</u> WRIA: <u>28</u>

Section 3. POINT OF DIVERSION OR WITHDRAWAL

Complete A or B, and C below

A.) If Surface Water Source

☐ Spring ☐ Creek ☐ River ☐ Lake

☐ Other: _____

Source Name: _____

Tributary to: _____

Number of proposed diversion points: _____

Do you have an existing diversion? ☐ YES ☐ NO

B.) If Ground Water Source

☒ Well(s) ☐ Other: _____

Well diameter & depth: 192

Number of proposed points of withdrawal: 1

Do you have an existing well? ☒ YES ☐ NO

If available, attach Water Well Report and pump test.

Well Tag ID No. _____

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
54		NE	26	2N	1E.W.M.	Clark
Lot(s)	Block(s)		Subdivision			
			Irvington			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

1405 Feet (☐ North/☒ South) and 1520 feet (☐ East/☒ West)
from the (☒NW ☐SW ☐NE ☐SE ☐) corner of Section 54.

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____ feet (☐ North/☐ South) and _____ feet (☐ East/☐ West)
from the (☐NW ☐SW ☐NE ☐SE ☐) corner of Section _____

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NO
If no, do you have legal authority to make this application for use of another’s land? ☐ YES ☐ NO
Provide the owner name(s), address, and phone number: _____

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

#45 #54 #57 #90 #101 JOHN MANEY DLC & NORTH IRVINGTON

¼	¼	Section	Twp.	Range	County	Parcel No.
	NE	26	2	1E	Clark	

Do you own all the lands on which the proposed place of use is located? ☒ YES ☐ NO.

If no, do you have legal authority to make this application for use of another’s land? ☐ YES ☐ NO
Provide owner name(s), address, and phone number: _____

Are there any other water rights or claims associated with this property or water system? ☐ YES ☒ NO
If yes, provide the water right and/or claim numbers: _____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): One well located on the campus of the Washington State School for the Blind (WSSB). Well water is used to irrigate approximately 6 acres of the campus on a seasonal basis from approximately May - October of each year. Due to the soil conditions - granular sandy soil, irrigation is necessary to protect plantings and keep lawn areas from drying out and dying. The well which was originally installed in 1934, consist of a six inch pipe which is 170 feet in length. Depth of pump placed at 190 feet. Electric motor (10 H.P. 3 phase 208 volt vertical) - Maximum gallons per minute possible with the current pump = approximately 100

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

Complete A or B, and C below

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: _____	Present population to be served water: <u>NA</u>
Type of connections: _____ <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = 6 ACRES
NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____

Is the proposed project for a dairy farm? ☐ YES ☒ NO

Other Proposed Farm Uses

Describe all proposed uses: _____

Family Farm Water Act (RCW 90.66):

- Calculate the acreage in which you have a controlling interest, including only:
- Acreage irrigated under water rights acquired after December 8, 1977,
 - Acreage proposed to be irrigated under this application, and
 - Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☒ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Irrigation of 6 acres - "School for the Blind property"

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: South on I 5 to Mill Plain exit east. East on Mill Plain to Reserve Street then turn north three blocks to 13th street. Turn east on 13th street four blocks to WSSB Administration building.

Site Address: 2214 E 13th Street Vancouver, WA 98661

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Rob Tracey

Print Name

(Applicant or authorized representative)

Robert Tracey

Signature

8-22-08

Date

Dean O Stenehjem

Print Name

(Landowner of Place of Use) State of WA - WSSB

Dean O Stenehjem

Signature

8-22-08

Date

Print Name

(Landowner of Place of Use)

Signature

Date

Print Name

(Landowner of Place of Use)

Signature

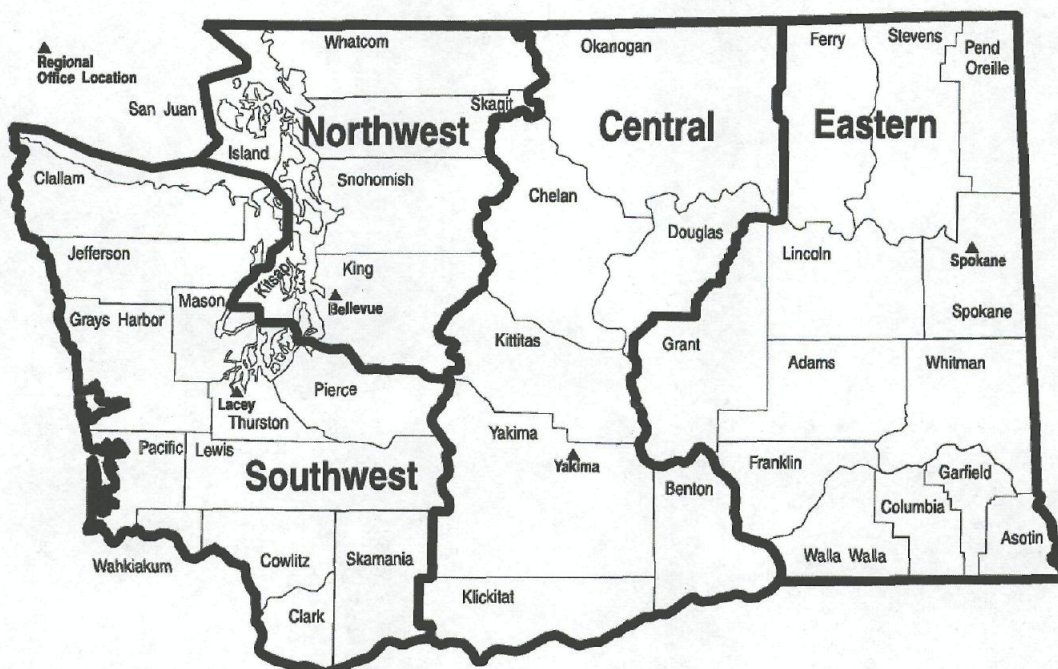
Date

Submit your application to: DEPARTMENT OF ECOLOGY
CASHIERING SECTION
PO BOX 5128
LACEY WA 98509-5128

Please check the region in which your proposed project is located.

☒ Southwest ☐ Northwest ☐ Central ☐ Eastern

Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



Southwest Regional Office: 360-407-6300